Sealed Tenders are invited from reputed manufacturing industries/firms for supply of specific size Corrugated Boxes to be used in packing of Phse-II Census materials at Printing Presses.

1. **Availability of Tender documents:**

   Tender documents can be obtained from the office of the Director of Census Operations, Jharkhand,” Manas” Opposite Pahari Mandir, Ranchi Hill, Ratu Road, Ranchi-834001 on payment in cash of Rs. 200/- (non refundable) or in shape of A/C payee DD drawn in any Scheduled Bank in favour of D.D.O.Directorate of Census Operations, Jharkhand, payable at Ranchi.

2. **Due Date**

   Due date of submission of offer is on or before 3 P.M. of 10.12.2010. which will be opened on the same day at 4 P.M in presence of the tenderer, if present any. The selection of lowest evaluated firm would be finalized on the basis of lowest of offered rates.

3. **Earnest Money Deposit**

   EMD of Rs. 10,000/- is to be enclosed with the Tender in shape of A/C payee DD/Pay order/ Banker’s Cheque/ Bank Guarantee from any Scheduled Bank drawn in favour of DDO, office of the Director of Census Operations, Jharkhand payable at Ranchi. Tender without EMD will be rejected as non-responsive. Unsuccessful bidder’s EMD will be discharged/returned as promptly as possible but not later than 30 days after the expiration of bid period. The successful
bidder’s EMD will be returned only after the completion of supplies to the satisfaction of the purchaser. Failure to comply with the supply order as per specification and within scheduled date shall constitute sufficient grounds for the annulment of the award and forfeiture of the EMD in which event the purchaser may make the award to the next lowest evaluated bidder at the risk and cost of the successful bidder. The EMD amount shall not carry any interest.

4. Delivery

The Boxes should be delivered at the packing point (which is at the Govt. of India Printing Press situated at-1, Temple Street Kolkata) as per the instruction of the Director of Census Operations, Jharkhand, Ranchi and to the satisfaction of the authority. The cost involved for transportation would be borne by the Tenderer. The entire work order may be delivered in one phase within 15 days.

5. Specification

Kraft paper shall be used for production of Boxes. Separate sheets containing specification details and the diagram are attached with the tender documents. The bidder is required to submit a sample box as per the specification along with the rates quoted.

6. Quantity of Supply

Approximately 3500 boxes, may be higher.

7. Rates to be quoted

Rates should be quoted per box inclusive of all taxes and transportation charges.

8. Payment

Payment can only be released against completion of the supplies. Income tax will be deducted from the bid amount at source as per IT rules.

9. Arbitration

Any dispute or difference arising pertaining to this tender shall be referred to the sole of arbitration by an Arbitrator appointed by the Director of Census Operations, Jharkhand, Ranchi or any person nominated by him. The decision of the Arbitrator shall be final and binding on the parties subject to the proviso that the Arbitrator shall give reasoned award.

The Director of Census Operations, Jharkhand Ranchi, however, reserves the right to accept or reject any or all the bids without assigning any reason thereof.

(Dr. S.K. Gupta)
TENDER CALL NOTICE NO. J. 11011/9/2008-1228 dated- 30/11/2010

TENDER CALL NOTICE FOR PROCUREMENT OF EMPTY CORRUGATED BOXES.

Sealed Tenders are invited from reputed manufacturing Industries /firms for supply of Corrugated Boxes as per technical specification at Annexure-I. (Diagram enclosed).

The boxes will be delivered at Govt. of India Press, 1, Temple Street, Kolkata for packing of Phase II Census materials to be used in packing of Phase- II Census materials at Printing Press situated at Kolkata. Tender documents can be obtained from the Office of The Director of Census Operations Jharkhand, Ranchi.

The specimen of the box can be inspected on any working day in the Printing Section of the Directorate of Census Operation Jharkhand, Ranchi.

Number of boxes required at present is approximately, 3500 which is likely to be increased.

Interested firms may quote their competitive rates inclusive all taxes, freight charges for door delivery in the format at Annexure-II, so as to reach the undersigned by 2 P.M. of 10-12-2010. Tenders must accompany EMD deposit of Rs. 10,000/- in shape of A/C payee DD drawn in any Scheduled Bank in favour of D.D.O. , Directorate of Census Operations, Jharkhand, payable at Ranchi. Tenders will be opened on the same day at 4 P.M. in presence of tenderers or their representative, if any. The selection of lowest evaluated firm would be finalized on the basis of lowest offered rates.

The L1 bidder will be required to deposit margin money @ 10% of the total purchase order as security deposit with the Director of Census Operations Jharkhand, Ranchi before placing orders.

The Director of Census Operations Jharkhand, Ranchi, however, reserves the right to accept or reject any or all the bids without assigning any reason thereof.
(Dr. S.K. Gupta)
Assistant Director (ADM)
DCO Jharkhand, Ranchi.

ANNEXURE-II

PRESCRIBED PROFORMA FOR SUBMISSION OF BID.

With reference to Tender Call Notice No…………………………dated………

the undersigned furnishes below/encloses herewith following details/documents for consideration.

A. Technical Aspects

1. Name of the manufacturing Industry/Firm
with complete address & Telephone No. :

2. Whether willing to undertake time-bound
supplies of packing boxes required for 2011 Census. :

3. Capacity to produce number of boxes
as per specification per day.

4. EMD details : Date of Issue :

         Name of Bank :

5. Documents Enclosed
(a) EMD of Rs. 10,000/- in the form of A/C Payee DD/Pay Order/
    Banker’s Cheque/ Bank Guarantee.
(b) Copies of IT return for 2007-08, 2008-09 & 2009-10
(c) Copy of latest Sales Tax/VAT clearance certificate duly self
    attested/Stamped.
(d) Copy of Registration Certificate
(e) A Sample packing box as per specification/diagram in the Tender.

B. FINANCIAL ASPECTS

Rates per packing box as per specification in the Tender inclusive of all Taxes, transportation charges etc.

(Rs………………………………………)

( In words Rupees…………………………………………………………….)
Specification of Corrugated packing Box (RGI)

<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Capacity</td>
<td>10.00 Kg</td>
<td>No. of Ply</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>External dimension (mm)</td>
<td>494x320x150</td>
<td>Edge crush test (kgf/m) minimum</td>
<td>980</td>
<td></td>
</tr>
<tr>
<td>LxWxH</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outer ply</td>
<td>180 (gm/m2)</td>
<td>Moisture content (%)</td>
<td>7-10</td>
<td></td>
</tr>
<tr>
<td>2nd ply</td>
<td>140 (gm/m2)</td>
<td>Box joint</td>
<td></td>
<td>Double copper staples</td>
</tr>
<tr>
<td>3rd ply</td>
<td>140 (gm/m2)</td>
<td>Adhesive</td>
<td></td>
<td>Starch based</td>
</tr>
<tr>
<td>4th ply</td>
<td>140 (gm/m2)</td>
<td>Angle of staples</td>
<td>45</td>
<td></td>
</tr>
<tr>
<td>Inner ply</td>
<td>180 (gm/m2)</td>
<td>Gap between 2 pair of Staples(mm)</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Type of flute (outer ply)</td>
<td>B</td>
<td>Bursting Strength (Kg/cm2) minimum</td>
<td>15</td>
<td></td>
</tr>
<tr>
<td>Type of flute (Inner ply)</td>
<td>C</td>
<td>Cob value (gm/m2) maximum</td>
<td>100</td>
<td></td>
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</tbody>
</table>