Limited Tender Notice

Sealed rate quotation superscribing ‘Quotation for Old Furniture and Fixtures’ are invited on a consolidated basis from reputed firms for purchasing of old, obsolete and unserviceable office furniture and fixtures which are lying at our Abdul Hamid Street office premises situated at 10th Floor, 20-B Abdul Hamid Street, Kolkata-700069 (Beside Great Eastern Hotel). Interested bidders will be required to deposit a sum of Rs. 5000/- (Rupees Five Thousand) only in the form of an A/C payee Demand Draft drawn in favour of ‘Director of Census Operation, West Bengal’ payable at ‘Kolkata’ as EMD which will be returned to the bidders as per rule. The sale of these furniture and fixtures will be held on ‘as-is-where-is’ basis and ‘as-is-what-is’ condition. Inspection of items to be disposed off (as per annexure enclosed herewith) may be made by the willing bidders at the site on 02.05.2011 and 03.05.2011 after 11.00 a.m. Quotation are to be submitted on or before 04.05.2011 by 3.00 p.m. at Salt Lake Office Building and quotation will be opened on 4.00 P.M. on 04.05.2011 in presence of the bidders or their representative, if any at this Salt Lake Office Premises. Successful bidders will be required to deposit the quoted purchase price in full through Demand Draft drawn in favour of ‘Director of Census Operation, West Bengal’ payable at ‘Kolkata’ by 05.05.2011 and lift the material by 10.05.2011.

The Director, Census Operations, WB, however, reserves the right to accept or reject or cancel the Tender as a whole or part without assigning any reason thereof.

( D. Ghosh )
Director

Copy to:

1. Members of Tender/Purchase Committee & Dealing Hand.
2. AD(Disposal)/DDO/OS/JAO/Cashier.
4. ORGI Web site : www.censusindia.gov.in /tender
(TO BE SOLD THROUGH TENDER)

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<th>Sl. No.</th>
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<th>Quantity</th>
<th>Sl. No.</th>
<th>Particulars of Store</th>
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Physical Checking done jointly by

Jointly Certified by

K. Singh
K. N. Gupta
S. Chatterjee
S. Dasgupta
RO (Map) & Secy. T/P Committee
AD (Disposal)
ADCO & Secy. D/C Comm.
DDCO & Chairman, T/P Committee