



भारत सरकार • Government of India  
गृह मंत्रालय • Ministry of Home Affairs



2011

**जनगणना कार्य निदेशालय, पश्चिम बंगाल**  
**Directorate of Census Operations, West Bengal**



ENSURE REGISTRATION OF  
EVERY BIRTH AND DEATH

जनगणना भवन

JANGANANA BHAWAN

प्लॉट नं- 199, सेक्टर-III, सॉल्ट लेक सिटी, कोलकाता-700 106

IB-199, SECTOR III, SALT LAKE CITY, KOLKATA-700 106

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File No.D-14018/Estt/96-97/171

Dated: 03.05.2016

Re-Tender Notice

**Sub: Refilling of ABC Type Dry powder (Stored Pressure) in 12(twelve) Nos. Fire Extinguisher –Fire Shield make 5 Kg Capacity at Badu Godown, Madhyamgram. – reg.**

In due continuation of earlier NIQ No.D-14018/Estt/96-97/2636 dated 25.02.2016 & Re-Tender Notice of even No. 2858 dated 16.03.2016, sealed rate quotations (inclusive all) are invited from reputed & bonafied firms super scribing 'QUOTATION for Refilling of ABC Type Dry powder (Stored Pressure) in 12(twelve) Nos. Fire Extinguisher – Fire Shield make 5 Kg Capacity as specified below in our Godown No. 1 and 2 located at West Bengal State Warehousing Corporation, Jessore Road-II, Badu, Madhyamgram duly filled in enclosed Annexure – I so as to reach this office on or before 12.05.2016 upto 3 p.m. and will be opened on the same day at 3.30 p.m. in presence of the authorized representatives of the firms, if any. Technical specification are as follows for refilling.

Interested bidders are requested to submit all relevant documents against their credentialed as shown in Annexure-I in connection with item as in below.

Description of work	Total Unit	Technical specification	Period of completion of work
Fire Extinguishers- Fire Shield make 5 Kg Capacity with squeeze grip nozzle supporting 100 Sq.Ft. ISI mark	12 (twelve)	Refilling of Fire Extinguisher of ABC Type (Stored Pressure)- suitable for A B C class of Fire involving material like Paper, Wood, Cotton, Paints, Petrochemical products, Resins, Pigment, Varnish, Gases in the compressed form, like OXYGEN, Acetylene, LPG and also fires involving electrical equipment.(WALL HANGING SYSTEM)	Within 7 (seven) Days from receipt of order with demonstration how to operate Fire extinguisher.

Before submission of tender, the vendor may visit the godown for necessary inspection of the Fire Extinguishers on any working day and meet with Sri Dulal Ch. Ghosh with proper Tender Notice.

The Directorate, however, reserves the right to accept or reject or cancel the Tender as a whole or part without assigning any reason thereof.

3/5/2016

( Dr. P.C. Coomar )

Joint Director & Controlling Officer

To:

All Prospective Bidders:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Copy to:

- Members of Tenders/Purchase Committee/Dealing Hand
- ✓ ORGI website [www.Censusindia.gov.in/tender](http://www.Censusindia.gov.in/tender) -- Shri Prashant Kumar, DEO Gr. 'B' for necessary action pl.
- Office Notice Board (Salt Lake/Behala/Badu)
- No. D-15019/2/2011/Estt/, and v) Guard File No./VI) Cashier

With reference to Limited Tender Notice Vide No. D-14018/Estt/96-97/ 171 dated: 03.05.2016 the undersigned furnishes below / enclose herewith the following details / documents for consideration :

1. Name of the Agency :

2. Details of Documents to be submitted with Tender (Self attested and stamped):

- i) Copy of Registration Certificate of the Agency :
- ii) Copy of latest Sales Tax / Service Tax and VAT Clearance certificate along with PAN No.
- iii) Copies of work order, experience certificate and certified copy of the completion certificate for similar nature work in Govt. Office/Department/Other Organization of repute for at least 3 (three) years.
- iv) Self-Certificate duly signed by the agency stating that it has not been black listed by any Central Govt. / State Govt./Public Sector Undertakings / Autonomous Bodies under Government of India.

Total quoted Net amount inclusive all: Rs.

(In word) Rupees \_\_\_\_\_

I / We agree to the terms and conditions as mentioned in the Tender Notice No. D-14018/Estt/96-97/171 dated 03.05.2016 issued by the DCO, West Bengal.

Signature with date: \_\_\_\_\_

Name (In Capital Letters): \_\_\_\_\_

Name of the Agency: \_\_\_\_\_

Tel. No. / Fax No. / Email ID: \_\_\_\_\_

Office Seal of the Agency